



**Moapa Town Advisory Board**  
**Marley P. Robinson Justice Court and Community Center**  
**1340 E. Highway 168**  
**Moapa, NV. 89025**  
December 14, 2021  
7:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572
  - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center, 320 N. Moapa Valley Blvd. Overton, NV. 89040
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaTAB>

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Board/Council Members:    Jamie Shakespear, Chairperson  
                                      Blake Stratton, Vice Chairperson  
                                      Bob Lyman  
                                      Lola Egan  
                                      Cally Wade

Secretary:                     Amelia Smith, 702-704-4572, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s):         William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
  
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state

your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 28, 2021. (For possible action)
- IV. Approval of the Agenda for December 14, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Clark County Parks and Recreation to discuss community tax and bonds (for discussion only)
- VI. Planning and Zoning
  - NONE
- VII. General Business
  - NONE
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: January 25, 2022.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Marley P. Robinson Justice Court and Community Center – 1340 E. Highway 168 Moapa, NV. 89025  
<https://notice.nv.gov>



# Moapa Town Advisory Board

September 28, 2021

## MINUTES

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Board Members:	Jamie Shakespear - Chairperson - <b>PRESENT</b> Blake Stratton - Vice Chairperson - <b>PRESENT</b> Bob Lyman - <b>PRESENT</b>	Cally Wade - <b>PRESENT</b> Lola Egan - <b>PRESENT</b>
Secretary:	Amelia Smith 702-397-6475 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>	
County Liaison:	William Covington, 702-455-2540, <a href="mailto:William.Covington@ClarkCounty.NV.gov">William.Covington@ClarkCounty.NV.gov</a>	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:05 p.m.

II. Public Comment

None

III. Approval of August 31, 2021 Minutes

**Moved by: Lola Egan**  
**Action: Approved**  
**Vote: 3-0/ Unanimous**

IV. Approval of Agenda for September 28, 2021

**Moved by: Lola Egan**  
**Action: Approved**  
**Vote: 3-0/Unanimous**

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Review and finalize fiscal year budget request(s) and take public input regarding the budget request(s). (For possible action)

The board requested the installation of two drinking fountains to include a water bottle fill option- 1 near the concession stand and 1 near the rec center, pickle ball, horseshoes, and sand volleyball, replace gym flooring, and add Dude Rd to paving list. The board deleted two items under 'Public Works' - delete pave Red Cloud and delete pave Ranch Rd. The items were arranged in order of importance as the following:

**Parks**

1. Drinking fountains  
**NOTES:** one near concessions and one near the rec center
2. New portable sign for events (on highway 168)
3. Add lights for both playground areas
4. Lights, American flags and 18 poles to go along highway 168 (community & seasonal flags)
5. Pickleball
6. Sand Volleyball with area to play horseshoes
7. Add lights to southeast parking lot near Rox Rd.
8. Add more soccer fields
9. More lights at the soccer fields behind parking area alongside Highway 168
10. Pave lower lot at the park by splash pad and increase the grade and parking area alongside Highway 168
11. Indoor Swimming Pool

**RPM**

1. Replace Gym Flooring
2. Paint exterior of Rec Center complex

**Public Works**

1. Repave & reengineer Sim  
**NOTES:** This road is the only other option when flooding occurs
2. Pave Dude Rd
3. Pave Barlow from Lawson to Rox Rd.

**Moved by: Cally Wade**

**Action: Approved as discussed**

**Vote: 5-0/ Unanimous**

2. Clark County requests the Moapa Town Advisory Board to nominate a representative for the 2020/2022 Community Development Advisory Committee (CDAC). (for possible action)

**Moved by: Lola Egan**

**Action: Appointed Bob Lyman**

**Vote: 5-0/ Unanimous**

Lola asked that Bob be sent specific meeting dates and times

VIII. Public Comment

Blake Stratton - Requested BLM to attend next meeting to discuss the Red Valley Solar project and provide general information regarding the permit process for solar projects.

Jamie Shakespear - recently attended a meeting to discuss the American Rescue Plan. Nevada was awarded dollars, so Jamie encouraged folks to visit [nevadarecovers.com](http://nevadarecovers.com) and submit requests for the town of Moapa.

IX. Next Meeting Date

The next regular meeting will be October 26, 2021

X. Adjournment

The meeting was adjourned at 8:04 p.m.

